



Consensus

Spring 2010

A PLACE FOR US ALL / UNE PLACE POUR CHACUN-E DE NOUS

Affirm United Conference and Annual General Meeting Conférence et assemblée générale S'Affirmer ensemble

Tatamagouche Education and Retreat Centre

Tatamagouche, Nova Scotia

du 30 juillet au 2 août 2010/July 30 to August 2, 2010

- *CONNECTING AND INFORMING GAY, LESBIAN, BISEXUAL, AND TRANSGENDER PEOPLE AND THEIR FRIENDS ACROSS THE UNITED CHURCH OF CANADA.*
- *WORKING FOR JUSTICE AND THE FULL PARTICIPATION OF PEOPLE OF ALL SEXUAL ORIENTATIONS AND GENDER IDENTITIES IN THE UNITED CHURCH AND THE WORLD.*

Cost: \$380 (\$350, prior to June 15, 2010— Includes registration, accommodations, and meals)

\$100 – Saturday only, includes meals

For registration and more information go to www.affirmunited.ca and select upcoming events/conference.

Or, contact the conference planning team at conference2010@affirmunited.ca

Theme Speaker – Michael Blair

Michael is no stranger to discrimination, in and out of the church: As a Black teen from Jamaica, he faced a variety of challenges. And, after his first call to ministry in the Baptist Church, Michael was fired when he came out as gay. The former director of a ministry serving homeless and marginalized people in east end Toronto, Michael heads the Intercultural and Diverse Communities in Ministry Unit at the United Church's national office.

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Openly gay man installed as the 2009/2010 President of Maritime Conference

On May 31, 2009, Bob Johnson was installed as president of the Maritime Conference. The Conference includes 274 pastoral charges of the United Church of Canada in Nova Scotia, New Brunswick, Prince Edward Island, and Bermuda.

Bob is the first openly gay man in pastoral charge ministry elected to serve as a Conference president. Prior to his election, Bob served a two-year term as chairperson of St. Croix Presbytery – the regional association of fifteen United Church congregations from Bocabec to McAdam in southwestern New Brunswick. Previous to his current ministry at Wesley United Church in St. Andrews, New Brunswick, he served United Church congregations in Saint John, Windsor, and

Halifax, Nova Scotia. He has been a member of the order of ministry of The United Church of Canada since September 1985.

Bob has been an active member of Affirm United for the past eight years. He served as secretary of the Affirm United Council in 2003-2004 and co-facilitated the August 2003 conference and annual meeting at Tatamagouche, Nova Scotia. He has also facilitated several workshops at the Tatamagouche Centre to introduce Affirming ministry, as well as leading several retreats for the GLBT community in the Maritimes.

As Conference president, Bob will chair the Conference executive and assist in planning the 2010 Conference annual meeting over which he will preside. He is visiting presbyteries in the Maritime Provinces and Bermuda Synod in 2010.



Affirm/S'affirmer
UNITED/ENSEMBLE

P.O. Box 57057
Ottawa, ON
K1R 1A1
www.affirmunited.ca



■ *Consensus* is the newsletter of Affirm United/S'Affirmer ensemble, an organization of lesbian, gay, bisexual, and transgender people and their friends within The United Church of Canada.

Opinions expressed are those of the authors and do not necessarily reflect the views of Affirm United/S'Affirmer ensemble. Your news stories, articles, and letters are always welcome.

Consensus reserves the right to edit for length, clarity or house style.

Contributors to this issue:

Marnie Deighton, Nicole Hamel, Anne Hebb, Roy Huntly, Andrea Nugent, Brian Mitchell-Walker

Managing Editor: Alyson Huntly

Layout: Alyson Huntly

Design: JAC Design



**Affirm United
website
www.affirmunited.ca**
There is more and more "informations en français" on our web site.
Have a look.

Greetings! This is our first report for *Consensus* as a team since Brian was elected co-chair in August 2009. Since last summer, we have been working under the new bylaws that were approved when Affirm United received its charitable status. Although our bylaws refer to us as "chair" and "vice-Chair," we work together as a team. We have been getting together by phone each week to discuss issues and further actions of our Council (known as the "board of directors" in our bylaws).

We are very appreciative of the work of Andrea Nugent, our treasurer. She been learning all that it means to be a charitable organization and we are pleased that she was able to send charitable receipts for 2008 and 2009 membership and donations.

The Council has met three times by conference call and once in person for two and half days at the General Council offices. The work continues between each of these meetings in many areas.

Each of the council is working to support and liaise with specific areas, such as archives, communication, supporting our Affirming ministries, reviewing regulations to improve our bylaws, and planning for this summer's Conference/AGM at Tatamagouche, Nova Scotia.

We appreciate the wonderful support we have from the United Church General Council staff. Michael Blair and Alcris Limongi from the Intercultural and Diverse Communities in Ministry Unit came to our February Council meeting. They had conversations with your co-chairs about resources and planning for a consultation with people of different sexual orientations and gender identities, both clergy and lay. The consultation proposal came from Alberta Northwest Conference to General Council.

We also thank General Council for helping us create a new Affirming Ministries kit to support those in the process of becoming Affirming. Work on this has commenced.

Thanks to Alyson Huntly who has been involved for more than 20 years to produce *Consensus*. This issue is her last one. Who would like to take up the challenge?

We look forward to meeting you this summer at our conference and AGM. Tagamagouche, Nova Scotia, is a beautiful area for holidaying after our meeting.

Message de votre co-présidente

Voilà notre premier rapport comme équipe de co-président-e-s. Notre organisation est reconnue comme organisme de charité. Grâce à l'empressement de notre trésorière, Andrea Nugent, vous avez pu inclure dans votre déclaration d'impôt les reçus. Ce travail a été fait rapidement après notre rencontre du conseil de février. L'an prochain, la lettre accompagnatrice sera envoyée en français aux personnes qui le désirent.

Les nouveaux règlements ont été adoptés et sont disponibles en français et en anglais. Vous pouvez vous les procurer dans la langue de votre choix en faisant la demande au responsable des communications Brian Hoessler.

A la rencontre du conseil de février nous avons réparti des liens pour faciliter le travail entre les membres du conseil et les autres personnes qui s'impliquent au niveau des communications, communautés inclusives, règlements, etc.

Nous sommes reconnaissants envers le personnel du Conseil général pour son appui manifesté par Michael Blair et Alcris Limongi (grande unite interculturelle). Nous travaillons en concertation avec eux pour la préparation de la nouvelle consultation à venir sur les identités de genres et diversités des orientations sexuelles. La proposition est issue d'une recommandation du Synode d'Alberta qui a été adoptée au dernier Conseil général.

Brian et Nicole nous faisons des rencontres téléphoniques hebdomadaires qui nous permettent de nous concerter pour le travail des suivis nécessaires.

Merci à Alyson Huntly pour son dévouement pendant plus de 20 ans à la production de notre revue, *Consensus*. C'est son dernier numéro. Qui veut prendre le relais pour l'édition ?

Espérant vous rencontrer à Tatamagouche, Nouvelle Écosse, l'été prochain, endroit idéal aussi pour aller en vacances.

If you have questions or suggestions about the work of Affirm United, do not hesitate to communicate with either of us.

**Nicole Hamel and Brian Mitchell-Walker
Co-Chairs**



Affirming Ministries

Grosvenor Park United Church in Saskatoon opted for a slow but steady discernment process

It only takes an Affirming Minute ... to open hearts, to change lives

By MARNIE DEIGHTON

On May 10, 2009, Grosvenor Park United Church (GPUC) in Saskatoon held a Service of Celebration as an Affirming ministry. The service was the culmination of an 18-month process of discernment.

Although the United Church had been discussing inclusivity and homosexuality for years, it wasn't until the Canadian government debated same-sex marriage that GPUC held this discussion in the congregation.

We began in the Christian Education (CE) Committee with a resource on same-sex marriage, *Of Love and Justice*. As we studied, we realized that same-sex marriage has a lot to do with Christianity. Jesus was and is very concerned about justice for all God's children.

We thought a round table discussion facilitated by a CE committee member would be a good event for the congregation. As the date neared, we began to doubt our ability to navigate the mine-fields of tough questions and debate. Moderating a discussion which mixed sex, religion, and politics definitely had potential for difficulty! We got cold feet and postponed the event to study, consult, and prepare.

Over the next 18 months, the CE committee met with the Affirming Ministry Committee from St. Thomas-Wesley United Church, Saskatchewan's first Affirming ministry. Linsell Hurd facilitated a series of workshops entitled "Together in Faith," and our minister, Lorraine Harkness, provided both challenge and wise guidance. We wondered "What do we do now?" We felt we needed to reach out to congregational members who hadn't participated in these opportunities, to educate and to foster discussion. We knew people had stories to tell, questions to ask, and perhaps tears to shed.

We became aware of Affirm United and the Affirming Ministries Program. Our church developed new goal statements which set the scene for the birth of a new committee of Council, the Affirming Congregation Committee (later renamed Affirming Ministry Committee). The new committee became the largest committee of Council, with members age 16 to 80 years.

The Affirming Ministry Committee held more workshops, showed films highlighting GLBT issues, wrote letters to the local paper, marched in the Pride Parade, sent questionnaires to the other committees of Council, and met with each committee. A questionnaire was sent to all Affirming ministries across Canada, numbering about 40 at that time—the 14 responses received were a major source of inspiration for us.

We launched the Affirming Minute, a short message in worship every other week to educate and encourage discussion about the experiences and challenges faced by members of the queer community. At first, we used written resource materials for these messages. Gradually we became braver and shared personal testimonial messages from close to our hearts. Affirming Minutes normalized references to alternate sexual orientation and gender identity and were very powerful both for those giving and those hearing these short messages.

Though our journey has not been without pain, questioning, and fear on the part of Affirming Ministry Committee members and the congregation, these emotions seem dwarfed by some of the tragic stories of GLBT individuals and their families that we met personally or through our reading and study.

Some congregants questioned our intentions and wondered why we spent so much energy on this issue—didn't we have more important things to discuss, such as declining membership? Aren't there many people who are marginalized and treated unjustly in our society?

In response, we often quoted from the first pamphlet we received from Affirm United: "The Affirming Congregation Program does not intend to single out ministries with lesbians, bisexuals, and gay men as more significant than ministries with persons who are separated from the church because of racism, sexism, classism, or ageism. However, today gay men, bisexuals and lesbians face blatant discrimination within the church. Ministry with lesbians and gay men has become a test of the inclusivity of the Body of Christ in our day."

Continued on page 4



Affirming Ministries

St. Stephen's College, Edmonton, celebrates Affirming status

According to its board of governors, St. Stephen's College has for many decades "affirmed and lived the values of inclusiveness and justice in language and practice, and has welcomed persons regardless of their race, creed, gender identity, age, sexual orientation or physical ability." The board notes that the College "has always been committed to being a sacred space where it is safe to live with integrity, to share deeply, and to be in care of one another."

An extensive process of consultation and discernment with Faculty, Students, Alumni/ae, Senate, Board and other stakeholders revealed overwhelming support for seeking formal recognition as an Affirming Ministry of The United Church of Canada, making official and public this long-held and deeply valued stance. Declaration of this intent was made at the Centenary Convocation, on November 3, 2008. On April 6, 2009, the college invited others celebrate their Affirming stance with representatives from Affirm

United, other Affirming Ministries of The United Church, and the college community.

AFFIRMING STATEMENT OF FAITH

We of the St Stephen's College community share values that shape our responses to changing rural, urban and global perspectives, and that define our life together. These values are characterized by inclusiveness and justice in language and practice for all persons, regardless of their race, creed, gender identity, age, sexual orientation or physical ability.

We recognize the challenges facing our church, our society, and our world, and we endeavour to dissolve the barriers to deep spiritual reflection and study.

We strive to create a safe space, within a climate of respect and trust, for all people to be open and honest (personally and intellectually) regarding their life experiences. We open ourselves to Sacred Spirit to guide our lives within this community.

Grosvenor Park Affirming Ministry

Continued from page 3

Starting with our congregational goals in 2005, and progressing to a congregational vote in January of 2009 to become an Affirming ministry, GPUC has agreed to take this test. In agreeing to affirm all people, we go beyond mere tolerance to full affirmation. As a church family, we have learned what an Affirming ministry might look like, feel like and be like, and we pray that we can live out our commitment. Just as God's covenant with Noah after the flood was a new beginning for God's people, and as Christ's resurrection is a new beginning for Christians,

EDITOR'S FAREWELL

Thoughts on 20 years of Consensus

In September 1989, I took responsibility for *Consensus*. So much of what happened in the intervening years was unthinkable then, with the church reeling from its decision not to exclude openly gay and lesbian people from from ministry. In 20 years we have made great strides—same-sex marriages are performed in United Churches in every part of Canada; awareness, visibility of, and support for gender diversity is growing; and there are 65 Affirming ministries, with General Council endorsement and support for our program.

In the '80s we used to laugh when opponents called Affirm "a large, well-funded lobby group." There were so few people and resources were scarce. Yet, Affirm United has become a strong, lively group working for GLBTQ rights. Thanks to our charitable status, we're even dreaming of being well-funded!

With a tiny budget and not nearly enough time, it has often been a struggle to put out *Consensus*. But always, it has been a privilege and a gift to reflect on where we have been and where we are going—as I sought to communicate that history and that vision to those who support Affirm United's work.

In gratitude and hope,
Alyson Huntly

**Affirm United website:
www.affirmunited.ca**

First-ever Affirm United tax receipts sent in 2010

By ANDREA NUGENT

Some 200 individual and household members received tax receipts this spring, the first such mailing since Affirm United/S' Affirmer ensemble became an official charitable organization late in 2008. The receipts cover membership fees and donations made in 2008 and 2009.

Many members responded instantly by mailing back their 2010 membership renewals and donations, report co-chairs Nicole Hamel and Brian Mitchell-Walker.

"We're grateful for that and want to apologize to the half dozen puzzled families and Affirming ministries whose renewals bounced back from the post office with a

note saying the Affirm United postal address was wrong or unknown," Nicole said.

"We received some anxious phone calls and emails about that from puzzled members. However, we found the glitch, and all is well now. I want to assure everyone that our postal address remains unchanged," Brian added.

The co-chairs pointed out that membership fees and donations are the foundation of Affirm United's work on behalf of GLBT people in the United Church and beyond.

"Please join or renew this spring, if possible," they urged.

The church sign board says "WELCOME"

Affirming Ministry workshop questions what it means to be welcoming

By BERYL CABLE WILLIAMS

It's hard to find a church sign board that doesn't include the word "WELCOME." It would be equally difficult to find a group of regular churchgoers who don't think that in their church, everyone is welcome. It would be next to impossible to find a church statement that explicitly excludes people. So why the fuss about "affirming"? Isn't all this "welcome" enough?

On April 18, 2009, 65 thoughtful people gathered at St. Andrew's United Church in Peterborough to consider this question. The group engaged in honest, passionate sharing of stories that revealed both welcome and rejection. The workshop was one of a series offered by the 10 x '10 Action Project of Bay of Quinte Conference. The goal of the project is to have 10 Affirming ministries in our conference by 2010. The project is a response to the direction of General Council that congregations should engage in study and discernment related to sexual diversity and faithful living.

Being an Affirming congregation differs from simply saying, "All are Welcome." Becoming an Affirming congregation indicates that the congregation participated in an intentional process of questioning, study and development. The process was developed by Affirm United to assist congregations and other groups consider matters of diversity in general and sexual diversity in particular, from a spiritual and faithful perspective.

During the day I heard stories from "welcoming congregations." You can decide whether these stories

convey a clear and recognizable message of welcome:

- One woman said that her minister is allowed to marry same-sex couples—just not in the church;
- Another said that after some parishioners became aware that she is lesbian, she was quietly advised not to teach Sunday School anymore;
- A mother told of choosing to support her lesbian daughter as she asked to be married in the church, realizing that if the request was denied she would no longer be comfortable in the church she called home;
- A young man said that his minister offered to refer him to a program that would make him straight;
- A session member was relieved when a lesbian couple who wanted to have their infant baptized decided to have the ceremony at their home rather than in the church as fewer people would need to know;
- A gay man told of the hurt he felt when the anniversaries of straight couples were recognized in church, while he and his partner of 26 years pretended to be just good friends;
- A straight man said that he doesn't know if anyone else in his church shares his concern for gay and lesbian people because no one speaks about it and it feels like a huge risk to bring up the subject.

As our church history is full of stories like these, none of us knows whether gay, lesbian, bisexual, and transgender people are really welcome. We must make a clear and unmistakable proclamation that sexual diversity is Affirmed—with no qualifications, if we hope that our churches will be experienced as welcoming to all.



Affirming Ministries

Third 10 X '10 Workshop held in Marmora, Ontario

Affirming Ministries workshop in Bay of Quinte Conference takes one more step along the road to sensitivity, knowledge, and change

By ROY HUNTLY

The 10x'10 Committee of Bay of Quinte Conference hosted a third Affirming Ministries workshop on November 7, 2009. Fifty-five people, gathered in a smallish room, increased the sense of family as new and old friends joined in animated conversation and laughter.

In the welcoming remarks, I likened us to the pilgrimage chronicled by Chaucer in *The Canterbury Tales*. Chaucer's pilgrims were a varied company travelling away from a place where the plague had ravaged the population, with their eyes on the shrine of Canterbury, where they hoped to experience healing and peace. We too had come to the workshop as part of a church and society plagued by discrimination, prejudice, and ignorance—and our hearts were set on the goal of a network of congregations in which the welcome would embrace each of us.

We were reminded of the resolution of the recent General Council which stated, "The United Church of Canada is opposed to discrimination against any person on the basis of age, colour, disability, ethnic origin, sexual orientation, gender identity, language, marital status, or any other basis by which a person is devalued." Bay of Quinte Conference has dared to carry that into 2010, with 10 ministries planning to be Affirming.

Like the Canterbury pilgrims, we have tales to tell and our day was full of stories – sad, provocative and funny. As

we remember the the toppling of the Berlin wall, we celebrate the breakdown of some of the walls in church and society that separate the people of God. One hammer blow at a time, the grip of prejudice is being broken; with each shared story, compassion widens the cracks and the light shines through.

Lyn Miller and Read Sherman shared a segment that addressed the language and misconceptions surrounding sexual diversity—or GLBT LINGO. That is, words that describe the gay, lesbian, bisexual and transgender members of our society (Read has an excellent glossary of terms and descriptions that you might want to access—but you would miss the delight of the presentation.)

Elizabeth Macdonald brought her wisdom and scholarship to her session on homosexuality and the Bible. She quoted the seven guidelines for interpreting the Bible in times of controversy, found in Jack Rogers' book, *Jesus, the Bible and Homosexuality*. The most important of these may be, "Let all interpretations be in accord with the rule of love." The sign of the Affirm rainbow is of course the covenant sign of God's love. Elizabeth set out helpful "things to remember as you approach the Bible," ending with "Jesus never condemned homosexuality, but he did challenge divorce, wealth, spiritual pride and exclusion."

We were welcomed, well fed, and cared for in Marmora and people are asking when and where the next workshop will be held. Judy Amsbury, Lyn Miller and all the committee members put on another excellent event. The momentum builds and we are taking our mandate seriously.

Progrès francophones : Message de notre contact francophone

NICOLE HAMEL

Depuis mai dernier, Dominique Gauvreau est l'animateur de facebook S'Affirmer ensemble en français.

Le site web a de plus en plus d'information en français. Sur l'onglet Information ; Liens et ressources, vous trouverez de nouveaux fichiers prêts à être imprimés, grâce à Judith Bricault et André Lafontaine,

pour la traduction et Marie-Andrée Babin pour la mise en page. Une liste de ressources en français a été transmise à la grande unité.

N'hésitez pas à communiquer avec nous pour toute suggestion et collaboration pour accroître notre affirmation en français. Espérant vous rencontrer à Tatamagouche, Nouvelle Écosse, l'été prochain, endroit idéal aussi pour aller en vacances.



The Affirm United leadership team

Affirm United Council Members

Executive

Co-Chairs

Nicole Hamel
181 Chemin du lac est
Stoneham et Tewkesbury, QC G3C 2E4
(418) 848-5497 rejnic@sympatico.ca

Brian Mitchell-Walker
2 O'Brien Bay
Regina, SK S4S 6K8
(306) 586-2321 brimitch@sasktel.net

Secretary

Ruth Bramham
4635 Regents Terrace, Unit 37
Mississauga, ON L5R 1X5
ruth.bramham@rogers.com

Treasurer

Andrea Nugent
39 Tiverton Dr.
Ottawa, ON K2E 6L6
(613) 228-8177 andinugent@gmail.com

Members at Large

Cindy Bourgeois cindy.bourgeois@utoronto.ca

John R. Calhoun affirmationok@aol.com
Windsor, ON

Michelle Hogan (**Gender Contact**)
66 Spruce St, Cambridge, ON N1R 4K3
(519) 740-6894 melyn@mac.com

Roy Holton
408-237 King St. W.
Cambridge, ON 519-650-817L
holton1943@sympatico.ca

Bruce Hutchinson
204 Churchill Cr., Kingston, ON K7L 4N2
613-542-7645 hutchinb@queensu.ca

W. John Ross
114-366 The East Mall
Etobicoke, ON M9B 6C6 (416) 621-9671
rossjw@inac.gc.ca

Annette Taylor
Living Shamrock Pastoral Charge
Box 279 Wynyard, SK S0A 4T0
306-554-3721 annette.taylor@sasktel.net

Ex-Officio Council Members

Consensus Editor Alyson Huntly
39 Tiverton Dr.
Ottawa, ON K2E 6L6
(613) 228-8177
ahuntly@gmail.com

Email List Co-ordinator Charles Bidwell
charles.bidwell@ualberta.ca

Affirming Ministry Program
Anne Hebb/Sheilah Fraeser
ahebb@eastlink.ca

Contact francophone Nicole Hamel
(see co-chairs)

Membership Co-ordinator (acting)
D'thea Webster
Tel: 613 565-1762 x242
dwebster@pshcp.ca

Communications Co-ordinator
Brian Hoessler brian@eudaimonia.ca



Affirm United Membership

Membership fees and donations to Affirm United/S'Affirmer ensemble are tax deductible.

The membership period is January 1 to December 31 of each year. Members' annual renewals and donations are the most important source of revenue for our volunteer work. Please print clearly and return the completed form to:

Affirm United/S'Affirmer ensemble Membership Coordinator
P.O. Box 57057, Somerset Station
Ottawa ON K1R 1A1

Name(s) (*please print*) _____

Institution (if applicable): _____

Mailing address: _____ Postal code _____

Phone _____ E-mail _____

This is a renewal. This is a new membership. Please remove me from your mailing list.

Si c'est possible, je préfère recevoir les informations en français.

As a new member, I am signing here to indicate that I support the purposes of Affirm United: _____

Please contact me. I wish to register for the United Church's PAR program of preauthorized monthly deductions.

I have enclosed my tax-deductible \$40 fee for an individual/household membership for 2010.

Enclosed is our \$100 fee for a 2010 institutional membership (e.g., congregation, presbytery, school).

I am also enclosing a tax-deductible donation of \$ _____ to further the work of Affirm United.

I cannot afford the membership fee right now, but I want to be a member. Please put me on your list for 2010.

Affirming Ministries

Congregations

Augustine United Church, Winnipeg
444 River Ave.,
Winnipeg, MB R3L 0C7
(204) 284-2250
www.augustineunitedchurch.org

Bathurst United Church, Toronto
427 Bloor St. W.,
Toronto, ON M5S 1X7
(416) 921-4967

Bedford United Church, Bedford
1200 Bedford Hwy
Bedford, NS B4A 1C3
(902) 835-8497
www.bedfordunited.com

Bloor Street United Church, Toronto
300 Bloor St. W.,
Toronto, ON M5S 1W3
(416) 924-7439
http://www.bloorstreetunited.org

Carol United Church, Labrador City
PO Box 309
Labrador City, NL A2V 2K6 (709) 944-2057

Cedar Park United Church, Pointe Claire
204 Lakeview Avenue
Pointe-Claire, QC H9S 4C5 (514) 695-3337
www.cedarparkunited.org

Centenary United Church, Hamilton
24 Main St. W., Hamilton, ON L8P 1H2
(905) 522-6843 www.centenaryunited.com

Centenary-Queen Square United Church, Saint John
215 Wentworth St., Saint John, NB E2L 2T4
(506) 634-8288

Deer Park United Church
and Wholeness Centre, Calgary
77 Deer Point Rd. SE
Calgary, Alberta,
T2J 6W5 http://www.dpuc.ca

Emmanuel-Howard Park United Church, Toronto
214 Wright Ave.
Toronto, ON M6R 1L3
(416) 536-1755
www.ehphchurch.org

First United Church, Ottawa
347 Richmond Road
Ottawa, ON K2A 0E7
(613) 232-1016
www.firstunitedchurchottawa.org

First United Church, Salmon Arm
PO Box 940
Salmon Arm, BC
V1E 4P1
(250) 832-3860

Glen Rhodes United Church, Toronto
1470 Gerrard St. E
Toronto, ON M4L 2A3
(416) 465-3755
www.glenrhodesunitedchurch.ca

Grosvenor Park United Church, Saskatoon
407 Cumberland Avenue
Saskatoon, SK
(306) 374-7766
www.gpuc.ca

Harcourt Memorial United Church, Guelph
87 Dean Ave.
Guelph, ON N1G 1L3
(519) 824-4177
www.harcourtuc.ca

Hillhurst United Church, Calgary
227 Kensington Close, N.W.,
Calgary, AB T2N 3J6
(403) 283-1539
www.hillhurstunited.com

Immanuel United Church, Winnipeg
755 Golspie St.
Winnipeg, MB R2K 2V4
(204) 669-0220
www.mts.net/~iuchurch/immanuel.html

Kamloops United Church, Kamloops
421 St. Paul St.
Kamloops, BC V2C 2J7
(250) 372-3020
www.kamloops-united-church.com

Kingston Road United Church, Toronto
975 Kingston Rd
Toronto, ON M4E 1T1
(416) 699-6091
www.kruc.ca

Knox United Church, Calgary
506 Fourth Street SW
Calgary, AB T2P 1S7
(403) 269-8382
www.knoxunited.ab.ca

Metropolitan United Church, Toronto
56 Queen St. E.
Toronto, ON M5C 2Z3
(416) 363-0331
www.metunited.org

Mill Woods United Church, Edmonton
15 Grand Meadow Cres.
Edmonton, Alberta T6L 1A3
(780) 463-2202
www.millwoodsunited.org

Parkminster United Church, Waterloo
275 Erb Street East, Waterloo, Ontario N2J 1N6
(519) 885-0935 www.parkuc.ca

Robertson Wesley United Church, Edmonton
10209 123 Street,
Edmonton AB
T5N 1N3
(780)482-1587 www.rwuc.org

Rosedale-Queen Mary United Church, Montreal
6870 Terreboune Ave.,
Montreal, QC H4B 1C5
(514) 484-9969 www.rqm.ca

St. Andrew's United Church, Sioux Lookout
PO Box 219
Sioux Lookout, ON P8T 1A3
(807) 737-3131

St. Andrew's United Church, Truro
55 King Street, Truro, NS
(902) 893-8396
www.standrewstruro.ca

St. James United Church, Regina
4506 Sherwood Dr.
Regina, SK S4R 4B4
(306) 543-2626
www.stjamesunitedregina.com

Église unie Saint-Jean, Montréal
110, Rue Ste-Catherine est,
Montréal, QC H2X 1K7
(514) 866-0641
www.egliseunie.org/paroisses/st-jean

St. John's United Church, Halifax
6225 Willow St. Halifax, NS B3L 1P1
(902) 423-8498
www.stjohnsunited.com

St. John's United Church, Marathon
PO Box 698, Birch St., Marathon, ON
POT 2E0
(807) 229-1031

St. Mark's United Church, Toronto
115 Orton Park Road
Toronto, ON M1G 3G9
(416) 439-8623
www.st-marks.ca

St. Paul's United Church, Edmonton
11526 - 76th Ave. Edmonton, AB T6G 0K7
(780) 436-1555 www.stpaulsunited.org

Église unie Saint-Pierre, Québec
78, Rue Sainte-Ursule, Québec, QC G1R 4E8
(418) 692-3422
www.egliseunie.org/paroisses/st-pierre

St. Thomas-Wesley United Church, Saskatoon
808-20th St. W., Saskatoon, SK S7M 0Y3
(306) 244-7676

Scarboro United Church, Calgary
134 Scarboro Ave. S. W. Calgary, AB T3C 2H1
(403) 244-1161
www.scarborounited.org

Shelburne Pastoral Charge
which includes Lower Ohio Union Church and
Trinity United Church
36 John St., Shelburne, NS B0T 1W0
(902) 875-3541

Shiloh Sixth Avenue United Church,
New Westminster
1111 Sixth Avenue New Westminster, BC
V3M 2B7
604-522-3443 http://www.shiloh6thave.net/

Southminster-Steinhauer United Church, Edmonton
10740-19 Ave.,
Edmonton, AB T6J 6W9
(780) 435-2028 www.smsuc.com

Summerlea United Church, Lachine
225 50E Avenue Lachine, QC H8T 2T7
(514) 634-2651
www.summerlea.ca

Sunset United Church, Regina
177 Sunset Dr., Regina, SK S4S 6Y7
(306) 586-3613

Sydenham Street United Church, Kingston
82 Sydenham St., Kingston, ON K7L 3H4
(613) 542-9616 www.ssuc.org

Symons Valley United Church, Calgary
38 Kincora Rise NW,
Calgary, AB T3R 0A3
(403) 274-2361 www.symonsvalleyuc.com

Trinity United Church, Vancouver
1805 Larch St., Vancouver, BC V6K 3N9
(604) 732-3075 www.trinityunitedchurch.ca

Trinity-St. Paul's United Church, Toronto
427 Bloor St. W., Toronto, ON M5S 1X9
(416) 922-8435 www.tspucc.org

Union Church, Sainte-Anne-de-Bellevue
24 Maple Ave., Sainte-Anne-de-Bellevue, QC
H9X 2E6
(514) 457-5819 www.unionchurch.ca

Victoria Avenue United Church, Chatham
91 Grand Avenue East, Chatham, ON, N7L 1V8
519-354-7540 http://vauc.net/

Wesley United Church, Cambridge
6 Cambridge St., Cambridge, ON N1R 3R6
(519) 621-6060 www.wesleyunited.ca

West Hill United Church, Toronto
62 Orchard Park Drive
Toronto ON, M1E 3T7
(416)282-8566
www.westhill.net

Westminster United Church, Thunder Bay
650 River Street, Thunder Bay, ON P7A 3S6
(807) 767-2781

Westminster United Church, Waterloo
543 Beechwood Dr., Waterloo, ON N2T 2G7
(519) 746-6080
www.westminsterunited.ca

Wild Rose United Church, Calgary
1317 - 1st Street N.W., Calgary, AB, T2M 2S5
(403) 277-5576
www.wildroseunited.ca

Young United Church, Winnipeg
222 Furby St., Winnipeg, MB R3C 2A7
(204) 783-0128

Other Ministries

Church Courts

Cambrian Presbytery, Northwestern Ontario
310 Park Ave.,
Thunder Bay, ON P7B 6C8
(807) 345-3916

The Conference of Manitoba and Northwestern
Ontario
1470 Willson Place
Winnipeg, MB R3T 3N9
(204) 233-8911
www.mnwo.united-church.ca/

Peterborough and Area Affirm United
clo St. Andrew's United Church
441 Rubidge St.,
Peterborough, ON K9H 4E4
(705) 745-2722 (0)
(705) 741-4271 (h)

Rainbow Ministry, Winnipeg Presbytery
1470 Willson Place Unit C
Winnipeg, MB R3R 3N9
(204) 954-2904

Saskatchewan Conference Affirming Ministry
Committee
418A McDonald St., Regina, SK S4N 6E1
(306) 721-3311
www.sk.united-church.ca

Educational Institutions

Centre for Christian Studies, Winnipeg
Woodsworth House, 60 Maryland St.
Winnipeg, MB R3G 1K7
(204) 783-4490
www.ccsonline.ca

St. Andrew's College, Saskatoon
1121 College Dr.
Saskatoon SK S7N 0W3
(306) 966-8970
www.usask.ca/stu/standrews/

St. Stephen's College, Edmonton
University of Alberta Campus
8810-112 Street NW
Edmonton, AB T6G 1J6
(780) 439-7311
www.ualberta.ca/ST.STEPHENS/

United Theological College / Le Séminaire Uni,
Montreal
3521 University Ave.,
Montreal, QC H3A 2A9
(514) 849-2042
www.utc.ca

Education and Retreat Centres

Calling Lakes Centre
Box 159, Fort Qu'Appelle, SK S0G 1S0
(306) 332-5691
www.callinglakes.ca

Five Oaks United Church Education and Retreat
Centre, Paris
R.R. 3, Paris, ON N3L 3E3
(519) 442-3212
www.fiveoaks.on.ca

Tatamagouche Centre
RR 3, Tatamagouche, NS BOK 1V0
(902) 657-2231
www.tatacentre.ca